

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Christopher Jason Grant
Debtor

Case No. 23-01032-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1
Date Rcvd: Jun 08, 2023

User: AutoDocke
Form ID: ntcnfhr

Page 1 of 2
Total Noticed: 20

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 10, 2023:

Recip ID	Recipient Name and Address
db	+ Christopher Jason Grant, P O Box 1208, Mechanicsburg, PA 17055-1208
5540057	+ LIFE STORAGE, 958 PEIFFERS LANE, HARRISBURG, PA 17109-5907
5540058	+ LOWER ALLEN TWP EMS, 2233 GETTYSBURG ROAD, CAMP HILL, PA 17011-7302
5540060	+ NEW CUMBERLAND F C U, 345 LEWISBERRY RD, NEW CUMBERLAND, PA 17070-2306
5540061	+ NICOLE YASENCHAK, 17 SAMPLE BRIDGE ROAD, MECHANICSBURG, PA 17050-2358
5542485	+ New Cumberland Federal Credit Union, P.O. Box 658, New Cumberland, PA 17070-0658
5540062	+ P RICHARD WAGNER ESQ, MANCKE WAGNER & SPREHA, 2233 N FRONT STREET, HARRISBURG, PA 17110-1083
5540063	+ SNAP FINANCE LLC HEADQUARTERS, 1193 WEST 2400 SOUTH, WEST VALLEY CITY, UT 84119-1547

TOTAL: 8

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
5540048	+ Email/Text: bankruptcy@cffinance.com	Jun 08 2023 18:51:00	C&F FINANCE COMPANY, ATTN: BANKRUPTCY DEPARTMENT, PO BOX 38456, HENRICO, VA 23231-0656
5540049	+ Email/PDF: Citi.BNC.Correspondence@citi.com	Jun 08 2023 19:04:14	CITI CARD/BEST BUY, ATTN: CITICORP CR SRVS CENTRALIZED BANKR, PO BOX 790040, ST LOUIS, MO 63179-0040
5540050	+ Email/Text: BNC-ALLIANCE@QUANTUM3GROUP.COM	Jun 08 2023 18:51:00	COMENITY BANK/BUCKLE, ATTN: BANKRUPTCY, PO BOX 182125, COLUMBUS, OH 43218-2125
5540051	+ Email/Text: BNC-ALLIANCE@QUANTUM3GROUP.COM	Jun 08 2023 18:51:00	COMENITYCAPITAL/BOSCOV, ATTN: BANKRUPTCY DEPT, PO BOX 182125, COLUMBUS, OH 43218-2125
5540052	Email/Text: RVSVCBICNOTICE1@state.pa.us	Jun 08 2023 18:51:00	COMM OF PA DEPT OF REVENUE, BUREAU OF COMPLIANCE, PO BOX 280946, HARRISBURG, PA 17128-0946
5540064	Email/Text: ra-li-occ-esbkpt-hbg@pa.gov	Jun 08 2023 18:51:00	UNEMP COMP OVERPAYMENT MATTERS, DEPT OF L&I - OFFICE OF CHIEF COUNSEL, 651 BOAS STREET 10TH FLOOR, HARRISBURG, PA 17121
5540053	+ Email/PDF: OGRegionIIIBankruptcy@hud.gov	Jun 08 2023 19:04:10	FHA/HUD, 451 7TH STREET SW, WASHINGTON, DC 20410-0001
5540054	+ Email/Text: bk@freedomfinancialnetwork.com	Jun 08 2023 18:51:00	FREEDOMPLUS, ATTN: BANKRUPTCY, PO BOX 2340, PHOENIX, AZ 85002-2340
5540055	Email/Text: sbse.cio.bnc.mail@irs.gov	Jun 08 2023 18:51:00	INTERNAL REVENUE SERVICE - CIO, PO BOX 7346, PHILADELPHIA, PA 19101-7346
5540056	+ Email/Text: PBNCNotifications@peritussservices.com	Jun 08 2023 18:51:00	KOHL'S/CAPITAL ONE, ATTN: CREDIT ADMINISTRATOR, PO BOX 3043, MILWAUKEE, WI 53201-3043
5540059	+ Email/PDF: ais.midfirst.ebn@aisinfo.com	Jun 08 2023 19:04:34	MIDLAND MORTGAGE CO, ATTN: CUSTOMER SERVICE/BANKRUPTCY, PO

District/off: 0314-1
Date Rcvd: Jun 08, 2023

User: AutoDocke
Form ID: ntcnfhrq

Page 2 of 2
Total Noticed: 20

5540065 + Email/Text: ra-li-occ-esbkpt-hbg@pa.gov

Jun 08 2023 18:51:00

BOX 26648, OKLAHOMA CITY, OK
73126-0648

UNEMPL COMP TAX MATTERS,
HARRISBURG CASES L&I OFF CHIEF
COUNSEL, 651 BOAS STREET 10TH FLOOR,
HARRISBURG, PA 17121-0751

TOTAL: 12

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 10, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 8, 2023 at the address(es) listed below:

Name	Email Address
Dorothy L Mott	on behalf of Debtor 1 Christopher Jason Grant DorieMott@aol.com karagendronecf@gmail.com;mottgendronecf@gmail.com;ecf.mottgendron@gmail.com;bethsnyderecf@gmail.com;ecf.mottgendr on@gmail.com;MottGendronLaw@jubileebk.net
Jack N Zaharopoulos	TWecf@pamd13trustee.com
Michael Patrick Farrington	on behalf of Creditor MIDFIRST BANK mfarrington@kmlawgroup.com
United States Trustee	ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Christopher Jason Grant,

Chapter 13

Debtor 1

Case No. 1:23-bk-01032-HWV

Notice

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

July 5, 2023 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Sylvia H. Rambo US Courthouse, Bankruptcy Courtroom No. 8 (4th Floor), 1501 N. 6th St, Harrisburg, PA 17102	Date: July 12, 2023 Time: 09:30 AM
--	---------------------------------------

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

Sylvia H. Rambo US Courthouse
1501 N. 6th Street
Harrisburg, PA 17102
(717) 901-2800

For the Court:

Terrence S. Miller
Clerk of the Bankruptcy Court:
By: LyndseyPrice, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: June 8, 2023

ntcnfhrg (08/21)